



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**YOUTH ADVISORY COMMITTEE**

**5:00 pm**

**NOVEMBER 4, 2002**

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**City Council Chambers**

17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Billy Lewis
Vice Chair	Christopher England
Committee Member	Brittany Bach
Committee Member	Jonathan O'Mahen
Committee Member	Nick Singh
Committee Member	Lauren Vu
Committee Member	Stephanie Chang
Committee Member	Christopher Van Keulen
Committee Member	Lynne Tainter
Park & Recreation Commissioner	Wes Rolley

**Youth Advisory Committee associate Members:**

Bryson Bailey, Sima Bhalala, Mary Lewis, Devin Mc Cutchen and Joseph Shapero.

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**5:00 P.M.**

**CALL TO ORDER**

Staff

**ROLL CALL ATTENDANCE**

Senior Recreation Leader Christ Scheonduve

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Senior Recreation Leader Christ Scheonduve

**PLEDGE OF ALLEGIANCE**

**Appointed by Chair Lewis**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

1. **CORNERSTONE Y.E.S. MEETING REPORT** **Member Bach**  
Annual Conference November 7, 8, & 9 in Minnesota, Member Bach will be attending. Next meetings November 11 & 25 at 4pm, Villas Conference Room.
2. **LEAGUE OF CITIES CONFERENCE** **Members Lewis/England**  
Report to Park & Recreation Commission on Tuesday, November 19, at 7:30pm, City Council Chambers.
3. **SKATE JAM, 10/26/02 CANCELED** **Member Lewis**
4. **COMMUNITY & CULTURAL CENTER GRAND OPENING WEEK, TEEN ACTIVITIES, WEDNESDAY, DECEMBER 11 FROM 3:00PM TO 5:00PM AND FROM 7:00PM TO 8:30PM TEEN DANCE, SATURDAY, DECEMBER 14, FROM 7:00PM TO 9:00PM.** **Staff Schoenduve/Torrez**  
Sign up to help.
5. **CULTURAL DANCE SHOW, DEC. 8, 2002, 7-9PM** **Member Vu**  
Next meeting is Wednesday, November 6, at 5:00pm. Thirteen responses have been received. Christopher England will do the program. Sign up to help. A bake sale has been suggested.
6. **SHARKS VS. ANAHEIM GAME FOR SPRING** **Staff Scheonduve**  
March 22, at 7:30pm. Compaq Center San Jose.
7. **DINNER & A MOVIE NIGHT NOVEMBER 22.** **Staff Torrez**  
Deadline for pre-registration is Monday, November 18. Must have a limit of 4 people attending. Cost of this event approximately \$12.
8. **MORGAN HILL ACCESS TELEVISION**  
Contact person is James Freeze at 408/782-8086. Located at 82 East Second St., MH.

## CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF OCTOBER 7 , 2002**

## BUSINESS:

2. **FUNFRAISER**  
**Recommended Action: Discuss** what and where we would like to have the next fundraiser.
3. **CULTURAL DANCE SHOW BAKE SALE**  
**Recommended Action: Discuss** if the members would like to do a bake sale. Sign-ups required
4. **COMMUNITY & CULTURAL CENTER DECORATION TEAM NEEDED**  
**Recommended Action: Discuss** if YAC Members would like to help on Sunday, December 8, at 8:00 AM.

## ANNOUNCEMENTS

## **REQUESTS FOR FUTURE ITEMS**

Friday nights Skate Jam

**ADJOURNMENT** to the sub-committee work meeting to make discuss Cultural Dance Show and Teen Dance. The next regular scheduled meeting is December 2, 2002 at 5:00 PM, City Council Chambers.

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### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.